



## **The Eucharist**

with the Licensing of

**The Reverend James David Vine**

as Priest-in-Charge

and

**The Reverend Janice Bartholomew**

as Assistant Curate

of

***Framfield, and Chiddingly with East Hoathly***

by

The Right Reverend William Hazlewood

Bishop of Lewes

with the installation by

The Venerable Marc Lloyd,

Acting Archdeacon of Hastings

St Thomas à Becket, Framfield,

Thursday, 8th June 2023

7.30pm



## Entrance Procession

Acolyte                      Cross                      Acolyte  
    MC

Readers  
 Visiting Clergy  
 and Ministers

Assistant Curate Designate  
 Priest-in-Charge Designate  
 Archdeacon  
 Churchwardens

Bishop

Bishop's  
 Chaplain

## Recessional Procession

Acolyte                      Cross                      Acolyte  
    MC

Readers  
 Visiting Clergy  
 and Ministers

Archdeacon

New Assistant Curate  
 New Priest-in-Charge  
 Archdeacon  
 Churchwardens

Bishop  
 Bishop's Chaplain



## ORDER OF SERVICE

Members of the congregation are invited to join in the texts printed in **bold**.

### THE GATHERING

Stand to sing the *PROCESSIONAL HYMN* when the bell is rung.

**CROWN HIM WITH MANY CROWNS,**  
 The Lamb upon His throne.  
 Hark, how the heavenly anthem drowns  
 All music but its own!  
 Awake, my soul, and sing  
 Of Him who died for thee,  
 And hail Him as thy matchless King  
 Through all eternity.

Crown Him the Lord of life,  
 Who triumphed o'er the grave  
 And rose victorious in the strife  
 For those He came to save:  
 His glories now we sing,  
 Who died and rose on high,  
 Who died eternal life to bring  
 And lives that death may die.

Crown Him the Lord of love;  
 Behold His hands and side,  
 Those wounds yet visible above  
 In beauty glorified:  
 No angel in the sky  
 Can fully bear that sight,  
 But downward bends His burning eye  
 At mysteries so bright.

Crown Him the Lord of peace,  
 Whose power a sceptre sways  
 From pole to pole, that wars may cease,  
 And all be prayer and praise:  
 His reign shall know no end,  
 And round His piercèd feet  
 Fair flowers of paradise extend  
 Their fragrance ever sweet.

Crown Him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime!  
All hail, Redeemer, hail!  
For Thou hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.

*Tune: Diademata  
George J Elvey (1816-93)  
Matthew Bridges (1800-94) and Godfrey Thring (1823-1903)*

### The Greeting

*The Bishop says*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Peace be with you.  
**And also with you.**

*The Bishop introduces the service.*

*The congregation remains standing as the Priests are presented to the Bishop  
by the Archdeacon:*

Bishop Will, we present to you the Revd James Vine to be admitted as  
Priest-in-Charge and the Revd Janice Bartholemew to be admitted as  
Assistant Curate of these parishes.

*The Bishop addresses the congregation:*

My brothers and sisters, we are all anointed by the spirit of God with  
many gifts and talents to enable us to live out our apostolic life as we  
seek to know, love, follow Jesus. I now call upon you, as as you receive  
a new priest and pastor, to live out what you proclaim.

Will you endeavour to maintain a life of daily prayer, regular  
Bible reading, and worship, by which you will grow in faith,  
hope and love?

**With the help and grace of God, we will.**

Will you honour the gifts God has given you, and will you  
reflect with prayer, penitence, and thanksgiving on what it  
means to be a follower of Christ in all your relationships?

**With the help and grace of God, we will.**

Will you live your life in a way that will help others to know  
Jesus Christ, and will you humbly and joyfully share your faith  
with them?

**With the help and grace of God, we will.**

Will you pray for one another, as companions and travelers on a road  
together, recognizing the presence and activity of God in each other?

**With the help and grace of God, we will.**

Will you dare to carry the light of Christ into the world's  
dark places and share with others the peace of God which  
passes all understanding?

**With the help and grace of God, we will.**

May God, who is faithful,  
strengthen you in wisdom and love,  
that you may fulfil the obligations you have undertaken,  
to his glory in the growth of the Church on earth.

**Amen.**

Gloria in excelsis

**Glory to God in the Highest  
and peace to his people on earth.  
Lord God, Heavenly King, Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord, Jesus Christ, only son of the Father.  
Lord God, Lamb of God, you take away the sin of the world;  
have mercy on us;  
You are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the Glory of God the Father. Amen.**

# THE LITURGY OF THE WORD

New Testament Reading

## The Collect

*The Bishop says:*

Let us now pray for James and Janice and for these parishes to be committed to their care:

*A period of silent prayer is kept.*

God our Father, Lord of all the world,  
we thank you that through your Son  
you have called us  
into the fellowship of your universal church.  
Hear our prayer for all your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants James and Janice  
and all who minister in this place  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God forever and ever.

**Amen.**

*Sit.*

A reading from the First Letter of St Paul to the Corinthians (11.23-26).

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." <sup>25</sup> In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

**Thanks be to God.**

## Gradual Hymn

THERE IS A HOPE that burns within my heart,  
That gives me strength for every passing day;  
A glimpse of glory now revealed in meagre part,  
Yet drives all doubt away:  
I stand in Christ, with sins forgiven;  
And Christ in me, the hope of heaven!  
My highest calling and my deepest joy,  
To make His will my home.

There is a hope that lifts my weary head,  
A consolation strong against despair,  
That when the world has plunged me in its deepest pit,  
I find the Saviour there!  
Through present sufferings, future's fear,  
He whispers, 'Courage!' in my ear.  
For I am safe in everlasting arms,  
And they will lead me home.

There is a hope that stands the test of time,  
That lifts my eyes beyond the beckoning grave,  
To see the matchless beauty of a day divine  
When I behold His face!

When sufferings cease and sorrows die,  
And every longing satisfied.  
Then joy unspeakable will flood my soul,  
For I am truly home.

*Stuart Townend & Mark Edwards  
© 2007 Thankyou Music*

*Remain standing.*

### Gospel Acclamation

Alleluia, alleluia!  
I call you friends says the Lord because I have made known to you  
everything I have learnt from my Father.  
**Alleluia!**

### Gospel

The Lord be with you.  
**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John (6.51-58).  
**Glory to you, O Lord.**

<sup>51</sup> I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

<sup>52</sup> Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

<sup>53</sup> Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup> Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. <sup>55</sup> For my flesh is real food and my blood is real drink. <sup>56</sup> Whoever eats my flesh and drinks my blood remains in me, and I in them. <sup>57</sup> Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. <sup>58</sup> This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.”

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### Sermon

*given by*  
The Bishop of Lewes  
Rt Revd Will Hazlewood

# THE LICENSING

*Stand to sing the following:*

COME DOWN, O LOVE DIVINE,  
Seek Thou this soul of mine  
And visit it with Thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, Thy holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
To dust and ashes, in its heat consuming;  
And let Thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes His dwelling.

*Tune: Down Ampney  
after Bianco da Siena (1367-1434)  
Richard F. Littledale (1833-90)*

*Sit.*

*The Priest-in-Charge designate stands before the Bishop.*

*The Bishop sits and says*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

James, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

*The Priest says*

I, James David Vine, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*Holding the New Testament in the right hand and turning to face the people, the Priest then takes **THE OATH OF ALLEGIANCE***

I, James David Vine, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors according to law: so help me God.

*Turning to the Bishop, the Priest then takes **THE OATH OF CANONICAL OBEDIENCE***

I, James David Vine, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors, in all things lawful and honest; so help me God.

*The Priest subscribes the Declaration and Oaths.*

*The Priest kneels before the Bishop, who reads the legal instrument and entrusts it to the Priest.*

*The Bishop then stands and blesses the Priest:*

Keep your eyes fixed on Jesus  
who was wounded for our sins,  
that you may bear in your life and ministry  
the love and joy and peace  
which are the marks of Jesus in his disciples.  
The Spirit of God rest on you,  
filling you with wisdom, understanding  
and the fear of the Lord.  
The peace of Christ stand guard  
over your heart and mind.  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you always.

**Amen.**

*The Archdeacon places the new Priest in the Priest's stall, saying:*

The Lord preserve your going out and your coming in,  
from this time forth for evermore.

**Amen.**

*The Assistant Curate designate stands before the Bishop.*

*The Bishop sits and says*

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons.

Janice, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

*The Priest says*

I, Janice May Bartholomew, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds, and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

*Holding the New Testament in the right hand and turning to face the people, the Priest then takes* **THE OATH OF ALLEGIANCE**

I, Janice May Bartholomew, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors according to law: so help me God.

*Turning to the Bishop, the Priest then takes* **THE OATH OF CANONICAL OBEDIENCE**

I, Janice May Bartholomew, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chichester and his successors, in all things lawful and honest; so help me God.

## THE LITURGY OF THE SACRAMENT

*The Priest subscribes the Declaration and Oaths.*

*The Priest kneels before the Bishop, who reads the legal instrument and entrusts it to the Priest.*

*The Bishop then stands and blesses the Priest:*

Keep your eyes fixed on Jesus  
who was wounded for our sins,  
that you may bear in your life and ministry  
the love and joy and peace  
which are the marks of Jesus in his disciples.  
The Spirit of God rest on you,  
filling you with wisdom, understanding  
and the fear of the Lord.  
The peace of Christ stand guard  
over your heart and mind.  
And the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you always.

**Amen.**

*The new Priests are greeted with applause.*

*Stand.*

The Peace

*The Bishop says the following:*

Christ is our Peace; he has reconciled us to God in one body, by the Cross. We meet in his Name and share his peace.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

The Preparation of the Table

*The hymn is sung, during which bread and wine are placed on the table and a collection is taken for the Diocesan Bishop's Discretionary Fund.*

PRAISE, MY SOUL, THE KING OF HEAVEN;  
To His feet thy tribute bring,  
Ransomed, healed, restored, forgiven,  
Who like thee His praise should sing?  
Praise Him! Praise Him!  
Praise Him! Praise Him!  
Praise the everlasting King!

Praise Him for His grace and favour  
To our fathers in distress;  
Praise Him, still the same forever,  
Slow to chide, and swift to bless.  
Praise Him! Praise Him!  
Praise Him! Praise Him!  
Glorious in His faithfulness.

Father-like, He tends and spares us;  
Well our feeble frame He knows;  
In His hands He gently bears us,  
Rescues us from all our foes.  
Praise Him! Praise Him!  
Praise Him! Praise Him!  
Widely as His mercy flows.



Angels in the height, adore Him;  
Ye behold Him face to face;  
Sun and moon, bow down before Him,  
Dwellers all in time and space.  
Praise Him! Praise Him!  
Praise Him! Praise Him!  
Praise with us the God of grace!

*Tune: Praise, my Soul  
John Goss (1800-80)  
Henry Francis Lyte (1793-1847)*

### The Eucharistic Prayer

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.  
He was lifted up for us on the cross  
that he might reveal your glory and draw all people to himself.  
You exalted him to your right hand on high  
and through your Holy Spirit you sent upon your people  
a rich diversity of gifts.  
From this royal priestly people you raise up ministers  
to proclaim your word,  
to care for your people  
and to be the stewards of your holy mysteries.  
You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might:  
heaven and earth, are full of your glory,  
Hosanna in highest.  
Blessed is he who comes, in the name of the Lord.  
Hosanna, in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
**Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of  
[N and] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

### The Lord's Prayer

*The Bishop introduces the prayer and all respond:*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### Breaking of the Bread

*The Bishop breaks the consecrated bread and says:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*The Agnus Dei is sung:*

**Lamb of God  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God  
you take away the sins of the world,  
grant us peace.**

### Giving of Communion

*The Bishop says*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Members of the congregation are asked to sit and then to make their way to the place of communion as and when directed.*

*All baptised Christians who receive communion in their own churches are welcome to receive communion.*

*Any member of the congregation may come to receive a blessing; if you come forward for a blessing, please keep your head bowed.*

*During Communion, the following hymn may be sung:*

I. This is my body, broken for you,  
bringing you wholeness, making you free.  
Take it and eat it, and when you do,  
do it in love for me.

2. This is my blood poured out for you,  
bringing forgiveness, making you free.  
Take it and drink it, and when you do,  
do it in love for me.

3. Back to my Father soon I shall go.  
Do not forget me; then you will see.  
I am still with you, and you will know  
you're very close to me.

4. Filled with my Spirit, how you will grow!  
You are my branches; I am the tree.  
If you are faithful, others will know  
you are alive in me.

5. Love one another – I have loved you,  
and I have shown you how to be free;  
serve one another, and when you do,  
do it in love for me.

© Jimmy Owens  
Additional verses 3-5 by Damien Lundy

Organ Voluntaries

*Silence is kept after communion.*

### Prayer after Communion

*The Bishop says*

Let us pray.

*Stand.*

O God, who has willed that we be partakers in the one bread and the one cup, grant that we may be made one in Christ and joyfully bear fruit for the salvation of the world, through Jesus Christ our Lord.  
**Amen.**

*Sit.*

*The Priest-in-Charge gives out any brief notices and then leads the congregation in the Prayer of St Richard of Chichester.*

*Stand.*

**Thanks be to thee, O Lord Jesus Christ  
for all the benefits which thou hast given us,  
for all the pains and insults which thou hast borne for us:  
O most merciful Redeemer, Friend and Brother,  
may we know thee more clearly,  
love thee more dearly  
and follow thee more nearly.  
Amen.**

### The Blessing

*The Bishop says*

The Lord be with you.  
**And also with you.**

Eternal God, source of every gift and grace,  
through your Son Jesus Christ,  
you grant us your blessings  
that the church might be nourished and strengthened.  
Bless James and Janice and this congregation today,  
and confer upon them the gifts of your Spirit.  
May they be filled with apostolic zeal  
to proclaim the Gospel and remain humble in heart,  
as they serve in your household, the Church.  
Bring us at the last into the peace of your kingdom  
with all the saints  
where all honour and glory are yours, Lord our God,  
for ever and ever.  
**Amen.**

And the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always.  
**Amen.**

## The Dismissal

*The Bishop says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

The congregation are warmly invited to  
stay for refreshments after the service  
in the Church Hall.

## Recessional Hymn

GUIDE ME, O THOU GREAT REDEEMER,  
Pilgrim through this barren land;  
I am weak, but Thou art mighty,  
Hold me with Thy powerful hand:  
Bread of heaven, Bread of heaven,  
Feed me now and ever more,  
Feed me now and ever more.

Open Thou the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through:  
Strong Deliverer, strong Deliverer,  
Be Thou still my strength and shield,  
Be Thou still my strength and shield.

When I tread the verge of Jordan  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side:  
Songs of praises, songs of praises,  
I will ever give to Thee,  
I will ever give to Thee.

*Tune: Cym Rhondda*  
*John Hughes (1873-1932)*  
*William Williams (1717-91)*  
*Tr Peter Williams (1727-96)*

More information about the Diocese  
can be found on its website:  
[www.chichester.anglican.org](http://www.chichester.anglican.org)

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